

**CERTIFIED ORDER  
INCLUSION OF REAL PROPERTY INTO THE  
EVANS FIRE PROTECTION DISTRICT**

**THIS MATTER** comes before the Board of Directors ("**Board**") of the Evans Fire Protection District ("**District**") upon the Petition of Bryan Spaeth and Kyle McConnell (collectively, "**Landowner**"), who are the one hundred percent (100%) fee owners of certain real property more specifically identified in the Petition attached as **Exhibit A** ("**Property**"), for inclusion of the Property into the District's jurisdiction. The Board makes the following Findings and Order:

**I. FINDINGS**

1. The District is a political subdivision of the State of Colorado, formed pursuant to the Special District Act, C.R.S. § 32-1-101, *et seq.*, to provide fire protection, fire suppression, emergency medical, rescue, and hazardous materials services (collectively, "**Emergency Services**") to the citizens and property within its jurisdiction.

2. The Property currently is located within the jurisdiction and boundaries of the LaSalle Fire Protection District ("**LaSalle FPD**").

3. The Property has been annexed into the boundaries and jurisdiction of the City of Evans ("**City**").

4. In calendar year 2011, the City entered into an Intergovernmental Agreement for the Transfer of Emergency Services ("**IGA**") with the District. Pursuant to the IGA, it is the City's and District's intent that the District's boundaries and jurisdiction shall at all times include all property located within the City's corporate boundaries, as such boundaries may be adjusted from time-to-time through annexation or otherwise.

5. The Landowner is the 100% fee owner of the Property.

6. The Landowner submitted a Petition to the District for inclusion of the Property into the District's jurisdiction.

7. Pursuant to C.R.S. § 32-1-401(1)(b), the District duly published notice of a public meeting to be held on August 23, 2021 to consider the Petition for inclusion of the Property.

8. On August 23, 2021, the Board held a public meeting to consider the Landowner's request that the Property be included within the District's jurisdiction. During the public meeting, the Board received no objection to the Landowner's request to include the Property within the District's jurisdiction.

9. The Board finds it is in the best interests of the citizens within its jurisdiction, the Property, and the Landowner, and is consistent with the District's obligations under the IGA, to include the Property within the District's jurisdiction immediately upon exclusion from LaSalle FPD's jurisdiction.

10. Having received no objection to the proposed inclusion during the public meeting, and after considering the proposed inclusion during its meeting on August 23, 2021, the Board adopted a Resolution approving the Landowner's Petition for Inclusion of Property. A copy of the Resolution is attached as **Exhibit B**.

11. The District has complied with all statutory notice and hearing requirements set forth in C.R.S. § 32-1-401.

## **II. ORDER OF INCLUSION**

Pursuant to C.R.S. § 32-1-401, *et seq.*, the Board hereby Orders inclusion of the Property specifically identified in **Exhibit A** immediately upon exclusion of the Property from LaSalle Fire Protection District's jurisdiction.

Pursuant to C.R.S. § 32-1-402(1)(b), after the date of inclusion into the District, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of the District's existing bonded indebtedness; however, the Property shall not be liable for any taxes or charges levied or assessed prior to its inclusion into the District, nor shall its entry into the District be made subject to or contingent upon the payment or assumption of any tax, rate, fee, toll, or charge that is not uniformly made, assessed, or levied for the entire District without the prior consent of the Landowner or approval of the electors of the Property.

DATED this 23rd day of August, 2021.

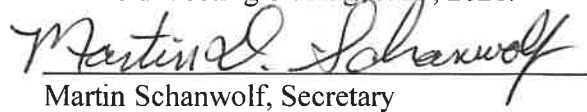
BOARD OF DIRECTORS OF THE  
EVANS FIRE PROTECTION DISTRICT

  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Secretary

## **CERTIFICATION**

I, Martin Schanwolf, Secretary of the Board of Directors of the Evans Fire Protection District, do hereby certify that the foregoing is a true and accurate copy of the Order of Inclusion adopted by the District Board during its duly posted and held meeting on August 23, 2021.

  
\_\_\_\_\_  
Martin Schanwolf, Secretary

EVANS

EXHIBIT A

**PETITION TO THE EVANS FIRE PROTECTION DISTRICT  
FOR INCLUSION OF PROPERTY**

**WHEREAS**, the undersigned Petitioner is the 100% fee owner of certain real property, the legal description of which is attached hereto as Exhibit A ("Property");

**WHEREAS**, the Property has been annexed to the City of Evans ("City"). The Property also currently is within, and receives fire and emergency services from, the LaSalle Fire Protection District ("LaSalle FPD");

**WHEREAS**, in 2011 the City organized the Evans Fire Protection District ("Evans FPD") to provide fire and emergency services to all property then annexed to, or that in the future may be annexed to, the City;

**WHEREAS**, as a condition of the Annexation Agreement entered into by and between the Petitioner and the City, the Petitioner is required to exclude the Property from LaSalle FPD's jurisdiction and include the Property into Evans FPD's jurisdiction; and

**WHEREAS**, Petitioner has petitioned the Board of Directors of LaSalle FPD to exclude the Property from LaSalle FPD's jurisdiction, and desires to include the Property into Evans FPD's jurisdiction immediately upon its exclusion from LaSalle FPD, stating:

1. The Petitioner assents to and requests the inclusion of the Property into Evans FPD's jurisdiction;
2. The Petitioner understands and agrees that, pursuant to C.R.S. § 32-1-401(1)(c)(I), the Evans FPD Board may grant or deny this Petition in whole or in part, and with any conditions it deems necessary and appropriate;
3. The Petitioner understands and agrees that, pursuant to C.R.S. § 32-1-402, upon inclusion into Evans FPD, the Property shall be subject to all of the taxes and charges imposed by Evans FPD and shall be liable for its proportionate share of existing bonded indebtedness of Evans FPD; but the Property shall not be liable for any taxes or charges levied or assessed prior to its inclusion into Evans FPD; nor shall inclusion of the Property be made subject to or contingent upon the payment or assumption of any tax, rate, fee, toll, or charge, other than the taxes, rates, fees, tolls and charges which are uniformly made, assessed or levied for all of Evans FPD, without the prior consent of the Petitioner. The Property shall also be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of Evans FPD and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefore;
4. The Petitioner understands and agrees that, pursuant to C.R.S. § 32-1-402(1)(c), the Petitioner may be required to pay a one-time processing fee incident to inclusion of the Property within Evans FPD. If a fee is required, Petitioner agrees to pay the fee contemporaneously with the filing of this Petition; and
5. The Petitioner understands and agrees it cannot withdraw this Petition without the consent of the Evans FPD Board of Directors after Evans FPD has published notice of a public hearing on the Petition.

NOW THEREFORE, pursuant to C.R.S. § 32-1-401(1), the Petitioner respectfully petitions the Board of Directors of the Evans FPD to include the Property into Evans FPD's jurisdiction immediately upon its exclusion from LaSalle FPD's jurisdiction.

Dated: 5/21/2021

**Property Owner:**

By: Bryan Spaeth Bryan Spaeth  
Title: Owner  
Address: 1280 Brantner Rd 4333  
West Service Rd

STATE OF COLORADO )  
 ) ss.  
COUNTY OF WELD )

The foregoing instrument was acknowledged before me this 21<sup>st</sup> day of May, 2021,  
by Bryan Spaeth. (on behalf of \_\_\_\_\_).

Witness my hand and official seal.

Sarah J Trumbo  
Notary Public  
State of Colorado  
Notary ID 20024029317  
My Commission Expires February 1, 2023

Sarah J Trumbo  
Notary Public  
My commission expires: Feb 1, 2023

Dated: 5/21/21

**Property Owner:**

By: [Signature]  
Title: owner  
Address: 1280 Brantner Rd  
4333 West Service Rd

STATE OF COLORADO )  
 ) ss.  
COUNTY OF WELD )

The foregoing instrument was acknowledged before me this 21<sup>st</sup> day of May, 2021,  
by Kyle McConnell. (on behalf of \_\_\_\_\_).

Witness my hand and official seal.

Sarah J Trumbo  
Notary Public  
State of Colorado  
Notary ID 20024029317  
My Commission Expires February 1, 2023

Sarah J Trumbo  
Notary Public  
My commission expires: Feb 1, 2023

**EXHIBIT A: Legal Description**

Lot A of Recorded Exemption No. 0961-30-04 RECX16-0202 as recorded at Reception No. 4297013, and that parcel of land conveyed by Deed Recorded at Reception No. 4535580, being part of the of the Southeast Quarter of Section 30, and the Southwest Quarter of Section 29, Township 5 North, Range 65 West of the 6th Principal Meridian, City of Evans, County of Weld, State of Colorado being more particularly described as follows:

Commencing at the East  $\frac{1}{4}$  of said Section 30, and considering the East line of the Southeast Quarter of said Section 30 to bear SOUTH  $00^{\circ}44'00''$  WEST with all bearings herein being relative thereto;

Thence SOUTH  $07^{\circ}47'51''$  EAST, 269.65 feet to a point on the Westerly Right of Way line of U.S. Highway No. 85;

Thence SOUTH  $00^{\circ}44'00''$  WEST along said Westerly Right of Way line, and parallel with said Easterly line of the Southeast Quarter of Section 30, 502.00 feet to the Northeast corner of that parcel of land described in Deed Recorded the 25th of October, 2019 at reception number 4535580 said point also being the True Point of Beginning;

Thence SOUTH  $00^{\circ}44'00''$  WEST continuing along Said Westerly Right of Way line, parallel with said Easterly line of the Southeast Quarter of Section 30, and along the Easterly Boundary line of said parcel recorded at reception number 4535580, 100.00 feet to the Southeast corner of said parcel recorded at reception number 4535580;

Thence NORTH  $89^{\circ}16'00''$  WEST, leaving said Westerly Right of Way line, along the Southerly Boundary line of said parcel recorded at reception number 4535580, 40.00 feet to a point on said East line of the Southeast Quarter of Section 30;

Thence NORTH  $89^{\circ}11'00''$  WEST continuing along the Southerly Boundary line of said parcel recorded at reception number 4535580, 163.00 feet to a point on the Easterly Boundary line of said Lot A of Recorded Exemption Number 0961-30-04 RECX16-0202;

Thence SOUTH  $00^{\circ}44'00''$  WEST leaving said Southerly Boundary line of said parcel recorded at reception number 4535580 and along the Easterly Boundary line of said Lot A, 176.90 feet to the Southeast corner of said Lot A;

Thence along the Southerly Boundary of said Lot A the following six courses:

Thence NORTH  $79^{\circ}42'29''$  WEST, 263.08 feet;

Thence NORTH  $09^{\circ}41'52''$  EAST, 30.91 feet;

Thence NORTH  $26^{\circ}18'07''$  WEST, 36.59 feet;

Thence NORTH  $45^{\circ}00'26''$  WEST, 20.49 feet;

Thence NORTH  $56^{\circ}40'23''$  WEST, 18.99 feet;

Thence NORTH 63°13'49" WEST, 55.57 feet to a point on the Easterly Right of Way line of Brantner Road, and the Southwest corner of said Lot A,

Thence NORTH 42°24'53" EAST along said Easterly Right of Way line of Brantner Road and the Westerly Boundary line of Said Lot A, 435.09 feet to the Northwest corner of said Lot A;

Thence SOUTH 77°24'09" EAST leaving said Easterly Right of Way line of Brantner Road and along the Northerly Line of said Lot A, 63.88 feet to the Northeast corner of said Lot A;

Thence SOUTH 00°44'00" WEST along the Easterly Boundary line of said Lot A, 190.65 feet to the Northwest corner said parcel recorded at reception number 4535580;

Thence SOUTH 89°16'00" EAST along the Northerly Boundary line of said parcel recorded at reception number 4535580, 163.00 feet to a point on the East line of said Section 30;

Thence SOUTH 89°16'00" EAST continuing along the Northerly Boundary line of said parcel recorded at reception number 4535580, 40.00 feet to a point on the Westerly Right of Way line of U.S. Highway No. 85, said point also being the True Point of Beginning.

The above-described parcel of land contains 2.853 Acres, more or less, and is subject to any rights-of-way or other easements as granted or reserved by instruments of record or as now existing on said tract of land.

**RESOLUTION OF THE BOARD OF DIRECTORS OF  
EVANS FIRE PROTECTION DISTRICT  
FOR INCLUSION OF REAL PROPERTY**

**THIS MATTER** comes before the Board of Directors ("**Board**") of the Evans Fire Protection District ("**District**") upon the Petition of Bryan Spaeth and Kyle McConnell (collectively, "**Landowner**"), who are the one hundred percent (100%) fee owners of certain real property more specifically identified in the Petition attached as **Exhibit A** ("**Property**"), to include the Property into the District's jurisdiction pursuant to C.R.S. § 32-1-401 of the Special District Act.

**WHEREAS**, the District is a political subdivision of the State of Colorado, formed pursuant to C.R.S. § 32-1-101, *et seq.* of the Special District Act, to provide fire suppression, fire prevention, rescue, hazardous materials, and emergency medical services (collectively, "**Emergency Services**") to the citizens and property within its jurisdiction;

**WHEREAS**, the Property currently is located within the jurisdiction and boundaries of the LaSalle Fire Protection District ("**LaSalle FPD**");

**WHEREAS**, the Property has been annexed into the jurisdiction and boundaries of the City of Evans ("**Evans**");

**WHEREAS**, in calendar year 2011, the City entered into an Intergovernmental Agreement for the Transfer of Emergency Services ("**IGA**") with the District. Pursuant to the IGA, it is the City's and District's intent that the District's boundaries and jurisdiction shall at all times include all property located within the City's corporate boundaries, as such boundaries may be adjusted from time-to-time through annexation or otherwise;

**WHEREAS**, pursuant to C.R.S. § 32-1-401(1)(b), the District duly published notice of a public meeting to be held on August 23, 2021 to consider the Landowner's Petition for Inclusion. The Notice of Public Meeting is attached as **Exhibit B**;

**WHEREAS**, on August 23, 2021, the District Board held a public meeting to consider the Landowner's request that the Property be included within the District's jurisdiction;

**WHEREAS**, during the August 23, 2021 public meeting, the District Board received no objection to the Landowner's request that the Property be included within the District's jurisdiction; and

**WHEREAS**, the Board of Directors has determined it is in the best interests of the District, the District's constituents, the Property, and the Landowner, and is consistent with the District's obligations under the IGA, that the Property be included within the District's jurisdiction immediately upon exclusion from LaSalle FPD's jurisdiction.

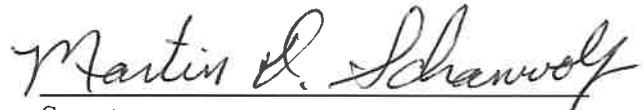
**NOW THEREFORE**, pursuant to C.R.S. § 32-1-401, the District Board hereby approves the inclusion of the Property identified in Exhibit A within the boundaries and jurisdiction of the Evans Fire Protection District immediately upon exclusion of the Property from LaSalle Fire Protection District's jurisdiction.

Pursuant to C.R.S. § 32-1-402(1)(b), after the date of inclusion into the District, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of the District's existing bonded indebtedness; however, the Property shall not be liable for any taxes or charges levied or assessed prior to its inclusion into the District, nor shall its entry into the District be made subject to or contingent upon the payment or assumption of any tax, rate, fee, toll, or charge that is not uniformly made, assessed, or levied for the entire District without the prior consent of the Landowner or approval of the electors of the Property.

ADOPTED this 23rd day of August, 2021.

BOARD OF DIRECTORS OF THE  
EVANS FIRE PROTECTION DISTRICT

  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Secretary



EVANS

EXHIBIT A

**PETITION TO THE EVANS FIRE PROTECTION DISTRICT  
FOR INCLUSION OF PROPERTY**

**WHEREAS**, the undersigned Petitioner is the 100% fee owner of certain real property, the legal description of which is attached hereto as Exhibit A ("Property");

**WHEREAS**, the Property has been annexed to the City of Evans ("City"). The Property also currently is within, and receives fire and emergency services from, the LaSalle Fire Protection District ("LaSalle FPD");

**WHEREAS**, in 2011 the City organized the Evans Fire Protection District ("Evans FPD") to provide fire and emergency services to all property then annexed to, or that in the future may be annexed to, the City;

**WHEREAS**, as a condition of the Annexation Agreement entered into by and between the Petitioner and the City, the Petitioner is required to exclude the Property from LaSalle FPD's jurisdiction and include the Property into Evans FPD's jurisdiction; and

**WHEREAS**, Petitioner has petitioned the Board of Directors of LaSalle FPD to exclude the Property from LaSalle FPD's jurisdiction, and desires to include the Property into Evans FPD's jurisdiction immediately upon its exclusion from LaSalle FPD, stating:

1. The Petitioner assents to and requests the inclusion of the Property into Evans FPD's jurisdiction;
2. The Petitioner understands and agrees that, pursuant to C.R.S. § 32-1-401(1)(c)(I), the Evans FPD Board may grant or deny this Petition in whole or in part, and with any conditions it deems necessary and appropriate;
3. The Petitioner understands and agrees that, pursuant to C.R.S. § 32-1-402, upon inclusion into Evans FPD, the Property shall be subject to all of the taxes and charges imposed by Evans FPD and shall be liable for its proportionate share of existing bonded indebtedness of Evans FPD; but the Property shall not be liable for any taxes or charges levied or assessed prior to its inclusion into Evans FPD; nor shall inclusion of the Property be made subject to or contingent upon the payment or assumption of any tax, rate, fee, toll, or charge, other than the taxes, rates, fees, tolls and charges which are uniformly made, assessed or levied for all of Evans FPD, without the prior consent of the Petitioner. The Property shall also be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of Evans FPD and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefore;
4. The Petitioner understands and agrees that, pursuant to C.R.S. § 32-1-402(1)(c), the Petitioner may be required to pay a one-time processing fee incident to inclusion of the Property within Evans FPD. If a fee is required, Petitioner agrees to pay the fee contemporaneously with the filing of this Petition; and
5. The Petitioner understands and agrees it cannot withdraw this Petition without the consent of the Evans FPD Board of Directors after Evans FPD has published notice of a public hearing on the Petition.

NOW THEREFORE, pursuant to C.R.S. § 32-1-401(1), the Petitioner respectfully petitions the Board of Directors of the Evans FPD to include the Property into Evans FPD's jurisdiction immediately upon its exclusion from LaSalle FPD's jurisdiction.

Dated: 5/21/2021

**Property Owner:**

By: Bryan Spaeth Bryan Spaeth  
Title: Owner  
Address: 1280 ~~St~~ Brantner rd #4333  
West Service Rd

STATE OF COLORADO )  
 ) ss.  
COUNTY OF WELD )

The foregoing instrument was acknowledged before me this 21<sup>st</sup> day of May, 2021, by Bryan Spaeth. (on behalf of \_\_\_\_\_).

Witness my hand and official seal.

Sarah J Trumbo  
Notary Public  
State of Colorado  
Notary ID 20024029317  
My Commission Expires February 1, 2023

Sarah J Trumbo  
Notary Public  
My commission expires: Feb 1, 2023

Dated: 5/21/21

**Property Owner:**

By: [Signature]  
Title: owner  
Address: 1280 Brantner Rd  
4333 West Service Rd

STATE OF COLORADO )  
 ) ss.  
COUNTY OF WELD )

The foregoing instrument was acknowledged before me this 21<sup>st</sup> day of May, 2021, by Kyle McConnell. (on behalf of \_\_\_\_\_).

Witness my hand and official seal.

Sarah J Trumbo  
Notary Public  
State of Colorado  
Notary ID 20024029317  
My Commission Expires February 1, 2023

Sarah J Trumbo  
Notary Public  
My commission expires: Feb 1, 2023

**EXHIBIT A: Legal Description**

Lot A of Recorded Exemption No. 0961-30-04 RECX16-0202 as recorded at Reception No. 4297013, and that parcel of land conveyed by Deed Recorded at Reception No. 4535580, being part of the of the Southeast Quarter of Section 30, and the Southwest Quarter of Section 29, Township 5 North, Range 65 West of the 6th Principal Meridian, City of Evans, County of Weld, State of Colorado being more particularly described as follows:

Commencing at the East  $\frac{1}{4}$  of said Section 30, and considering the East line of the Southeast Quarter of said Section 30 to bear SOUTH  $00^{\circ}44'00''$  WEST with all bearings herein being relative thereto;

Thence SOUTH  $07^{\circ}47'51''$  EAST, 269.65 feet to a point on the Westerly Right of Way line of U.S. Highway No. 85;

Thence SOUTH  $00^{\circ}44'00''$  WEST along said Westerly Right of Way line, and parallel with said Easterly line of the Southeast Quarter of Section 30, 502.00 feet to the Northeast corner of that parcel of land described in Deed Recorded the 25th of October, 2019 at reception number 4535580 said point also being the True Point of Beginning;

Thence SOUTH  $00^{\circ}44'00''$  WEST continuing along Said Westerly Right of Way line, parallel with said Easterly line of the Southeast Quarter of Section 30, and along the Easterly Boundary line of said parcel recorded at reception number 4535580, 100.00 feet to the Southeast corner of said parcel recorded at reception number 4535580;

Thence NORTH  $89^{\circ}16'00''$  WEST, leaving said Westerly Right of Way line, along the Southerly Boundary line of said parcel recorded at reception number 4535580, 40.00 feet to a point on said East line of the Southeast Quarter of Section 30;

Thence NORTH  $89^{\circ}11'00''$  WEST continuing along the Southerly Boundary line of said parcel recorded at reception number 4535580, 163.00 feet to a point on the Easterly Boundary line of said Lot A of Recorded Exemption Number 0961-30-04 RECX16-0202;

Thence SOUTH  $00^{\circ}44'00''$  WEST leaving said Southerly Boundary line of said parcel recorded at reception number 4535580 and along the Easterly Boundary line of said Lot A, 176.90 feet to the Southeast corner of said Lot A;

Thence along the Southerly Boundary of said Lot A the following six courses:

Thence NORTH  $79^{\circ}42'29''$  WEST, 263.08 feet;

Thence NORTH  $09^{\circ}41'52''$  EAST, 30.91 feet;

Thence NORTH  $26^{\circ}18'07''$  WEST, 36.59 feet;

Thence NORTH  $45^{\circ}00'26''$  WEST, 20.49 feet;

Thence NORTH  $56^{\circ}40'23''$  WEST, 18.99 feet;

Thence NORTH 63°13'49" WEST, 55.57 feet to a point on the Easterly Right of Way line of Brantner Road, and the Southwest corner of said Lot A,

Thence NORTH 42°24'53" EAST along said Easterly Right of Way line of Brantner Road and the Westerly Boundary line of Said Lot A, 435.09 feet to the Northwest corner of said Lot A;

Thence SOUTH 77°24'09" EAST leaving said Easterly Right of Way line of Brantner Road and along the Northerly Line of said Lot A, 63.88 feet to the Northeast corner of said Lot A;

Thence SOUTH 00°44'00" WEST along the Easterly Boundary line of said Lot A, 190.65 feet to the Northwest corner said parcel recorded at reception number 4535580;

Thence SOUTH 89°16'00" EAST along the Northerly Boundary line of said parcel recorded at reception number 4535580, 163.00 feet to a point on the East line of said Section 30;

Thence SOUTH 89°16'00" EAST continuing along the Northerly Boundary line of said parcel recorded at reception number 4535580, 40.00 feet to a point on the Westerly Right of Way line of U.S. Highway No. 85, said point also being the True Point of Beginning.

The above-described parcel of land contains 2.853 Acres, more or less, and is subject to any rights-of-way or other easements as granted or reserved by instruments of record or as now existing on said tract of land.

EXHIBIT B

**NOTICE OF PUBLIC MEETING  
ON PETITION FOR INCLUSION OF PROPERTY INTO THE  
EVANS FIRE PROTECTION DISTRICT**

PLEASE TAKE NOTICE that at 6:30 p.m. on August 23, 2021, the Board of Directors of the Evans Fire Protection District ("District") will hold a public meeting to consider a Petition by Bryan Spaeth and Kyle McConnell, 1280 Brantner Road and 4333 West Service Road, Evans, Colorado 80620, to include into the District's jurisdiction and boundaries the following real property, which currently is located within the LaSalle Fire Protection District:

Lot A of Recorded Exemption No. 0961-30-04 RECX16-0202 as recorded at Reception No. 4297013, and that parcel of land conveyed by Deed Recorded at Reception No. 4535580, being part of the Southeast Quarter of Section 30, and the Southwest Quarter of Section 29, Township 5 North, Range 65 West of the 6<sup>th</sup> Principal Meridian, City of Evans, County of Weld, State of Colorado.

Copies of the Petition and the legal description of the real property subject to the requested inclusion may be obtained from the District at its Administrative Office, located at Fire Station 2, 2100 37<sup>th</sup> Street, Evans, CO 80620; (970) 339-3920.

The public meeting will be held at the District's Fire Station 2 at the address above. Questions prior to the public meeting should be directed to Fire Chief Nick Siemens, (970) 339-3920.

All interested persons, municipalities, or counties that may be able to provide service to the above-identified real property shall appear at the public meeting and show cause in writing why the Board of Directors of the District should not adopt a final resolution and order approving inclusion of the real property. The Board of Directors may continue the public meeting to a subsequent meeting. The failure of any person within the District to file a written objection shall be taken as an assent on his or her part to the inclusion of the property into the District's jurisdiction.

**BY ORDER OF THE BOARD OF DIRECTORS OF THE  
EVANS FIRE PROTECTION DISTRICT**

By: /s/ Martin Schanwolf, Secretary